

Knights of Columbus - Free Throw Report - Advancing to State

Regional Chairmen, please fill out this form immediately after your regional competition and mail the original to State Contest Director **Doug Mergen, 309 Greystone Dr, Salina, KS 67401** and one copy to State Free Throw Chairman Steve Abels, 8831 Hadley, Overland Park, KS 66212. **Please type or print and be sure all names are spelled correctly.**

Your Name: _____

District No: _____

Address: _____

Phone No: _____

City: _____

State: _____ Zip Code: _____

Date Held: _____

Girls

Age	Contestant	Date of Birth	Parrent/Guardian	Phone No	Council Name	Council No.
9	Name:					
	Address:					
10	Name:					
	Address:					
11	Name:					
	Address:					
12	Name:					
	Address:					
13	Name:					
	Address:					
14	Name:					
	Address:					

Boys

Age	Contestant	Date of Birth	Parrent/Guardian	Phone No	Council Name	Council No.
9	Name:					
	Address:					
10	Name:					
	Address:					
11	Name:					
	Address:					
12	Name:					
	Address:					
13	Name:					
	Address:					
14	Name:					
	Address:					